#### GOVERNMENT OF TELANGANA ABSTRACT

LOANS AND ADVANCES – Higher Education Department – Personal Computer Advance of Rs.50,000/- to Sri T.Swaran Raj, Record Assistant, Higher Education Department - Sanctioned – Orders – Issued.

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#### **HIGHER EDUCATION (OP) DEPARTMENT**

## G.O.RT.No. 180

Dated:03.08.2015
Read the following :-

- 1. G.O.Ms.No.39, Finance (HRM.IV) Department, dated: 15-04-2015
- 2. G.O.Rt.No.2143, Finance (HRM.IV) Department, dated: 16-06-2015.
- 3. G.O.Rt.No.150 of Higher Education(OP)Department, dated: 13.07.2015.
- 4. Application from Sri T.Swaran Raj, Record Assistant, Higher Education Department, dt.04.07.2015.

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## **ORDER:**

In the G.O. 2<sup>nd</sup> read above, the Finance (HRM.IV) Department have released an amount of Rs.50,000 (Rupees Fifty Thousand only) towards Personal Computer advance to the Higher Education Department, Secretariat/HODs for the 1<sup>st</sup> and 2<sup>nd</sup> quarters of the financial year 2015-16, and an amount of Rs.50,000/- has been re-allotted to the Higher Education (Secretariat) Department, towards Personal Computer Advance during the 1<sup>st</sup> and 2<sup>nd</sup> quarters of the financial year 2015-16 in the G.O. 3<sup>rd</sup> read above.

- 2 Bases on the reference 4<sup>th</sup> cited, Government hereby accord sanction for an amount of Rs.50,000/-(Rupees Fifty Thousand only) to Sri T.Swaran Raj, Record Assistant, Higher Education Department for the purchase of a Personal Computer.
- The advance sanctioned above, shall be met from the funds allotted to Higher Education Department during the 1<sup>st</sup> and 2<sup>nd</sup> quarters of the financial year 2015-16 in the reference 3<sup>rd</sup> read above. The advance sanctioned to Sri T.Swaran Raj, Record Assistant, Higher Education Department shall be recovered in fifty (50) equal monthly installments @ Rs.1000/- per month and the interest there on in 12 monthly installments.
- 4 The above sanction in subject to the following conditions:
  - a) The Advance is recoverable from the individual as shown in para (3) above.
  - b) Interest @ 5.5%(Simple Interest) per annum shall be charged on the advance taken. Penal Interest 11/2 times the normal rate of interest shall be collected for misuse of the amount.
  - c) The loanee should purchase the Personal Computer and furnish the receipt within one month from the date of drawl of advance.
  - d) The loanee should execute a mortgage bond in Form-14 C of the A.P.F.C. Volume-I within a fort night from the date of the purchase of the Computer.
  - e) The loanee should execute the Agreement bond in Form-13 C of the A.P.F.C.Volume-I, before drawal of the advance.
  - f) The recovery of the advance shall be effected immediately following the month of drawal of advance.
  - g) The Insurance Policy should be forwarded to the Accountant General, Telangana, Hyderabad, for perusal together with a letter in Form B 15 of A.P.F.C. Volume I, addressed to the Insurance Company, indicating the fact that the Government of Telangana are interested in the Policy insured.

- It is certified that the advance for the purchase of Personal Computer sanctioned is for the first time and that he has not drawn any such advance previously.
- 6. The expenditure shall be debited to the Head of Account "7610- Loans to Government servants, M.H.204 Advances for purchase of Personal Computer, S.H.(12) Advances for purchase of Personal Computer, 001- Advances for purchase of Personal Computers".
- The Higher Education(Claims) Department is requested to draw the amount sanctioned in para (2) above and credit to the individuals Bank account.
- 8 This order does not require the concurrence of Finance Department as per the orders and rules in force on the subject.

# (BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA) RANJEEV R.ACHARYA PRINCIPAL SECRETARY TO GOVERNMENT

## <u>To:</u>

Sri T.Swaran Raj, Record Assistant, Higher Education Department. The Dy. Pay & Accounts Officer, Telangana Secretariat, Hyderabad. The Accountant General, Telangana State, Hyderabad. SF/SC

//Forwarded :: by Order//

**SECTION OFFICER**